



## CERTIFICATE OF MAILING 37 C.F.R. § 1.8

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date below:

June 28, 2005

Date

Shelley P.M. Fussey

**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Philip E. Thorpe and Sophia Ran

Serial No.: 09/351,862

Filed: July 12, 1999

For: CANCER TREATMENT KITS USING

ANTIBODIES TO

**AMINOPHOSPHOLIPIDS** 

Group Art Unit: 1617

Examiner: Sharareh, S.

Atty. Dkt. No.: 4001.002282

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56, it is respectfully requested that the present Supplemental Information Disclosure Statement be entered and the document listed on the enclosed Form PTO-1449 be considered by the Examiner and made of record in the present case. According to 37 C.F.R. § 1.98(a)(2)(ii), copies of listed U.S. patents are no longer required.

In accordance with 37 C.F.R. §§ 1.97(g),(h), this Supplemental Information Disclosure Statement is not to be construed as a representation that a search has been made, and is not to be construed to be an admission that the information cited is, or is considered to be, material to patentability as defined in 37 C.F.R. § 1.56(b).

A non-Final Official Action reflecting examination on the merits has been received in the

present application. However, this Supplemental Information Disclosure Statement is being filed

prior to the mailing of a Final Official Action, notice of allowance or an Action that closes

prosecution, and is timely filed in accordance with 37 C.F.R. § 1.97(c) without a fee in light of

the following information.

In accordance with 37 C.F.R. § 1.97(e)(2), it is hereby certified that the document listed

in the accompanying Form PTO-1449 was not cited in a communication from a foreign patent

office in a foreign counterpart to the present application. The listed document was cited in an

Official Action on the merits in a co-pending application of one of the present inventors, U.S.

Application Serial No. 09/998,833 (Attorney Docket No. 4001.002299), mailed from the P.T.O.

on March 28, 2005, and could not have been submitted before receipt. The present statement is

being filed within three months of the date of the referenced Official Action, and is thus timely.

No fees are due in connection with the filing of this Supplemental Information Disclosure

Statement. However, should any fees under 37 C.F.R. §§ 1.16 to 1.21 be deemed necessary for

any reason, the Examiner should contact the undersigned representative to discuss deduction

from Peregrine Pharmaceuticals, Inc. Deposit Account No. 50-3493/4001.002282.

Respectfully submitted,

PEREGRINE PHARMACEUTICALS, INC.

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2

Date: June 28, 2005

2

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PTO-1449 (modified)					Temp. Atty. Docket No. 4001.002282			Serial No. 09/351,862		
List of Patents and Publications for Applicant's  INFORMATION DISCLOSURE STATEMENT					Applicant Thorpe et al.					
(Use several sheets if necessary)					Filing Date: July 12, 1999			Group: 1642		
U.	S. Patent <i>See P</i>	Documents Page 1	_	Foreign Patent Docume  See Page		uments		Other Art  See Page 1		
			U.S. Pate	nt D	oc	uments				
Exam. Init.	Ref. Des.	Document Number	Date			Name	Class	Sub Class	Filing Date of App.	
	A34	5,725,856	725,856 March 10,		998 Hudziak, et al.		424 130.1			
		Fo	reign Pa	tent	Do	ocuments	5			
Exam. Init.	Ref. Des.	Document Number	Dat	Date		Country	Class	Sub Class	Translation Yes/No	
(	Other .	Art (Including	g Author,	Titl	e, l	Date Pert	inent	Pages,	Etc.)	
Exam. Init.	Ref. Des.	Citation								
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EXAMINER: INITIAL IF REFERENCE CONSIDERED, WHETHER OR NOT CITATION IS IN CONFORMANCE WITH MPEP609; DRAW LINE THROUGH CITATION IF NOT IN CONFORMANCE AND NOT CONSIDERED. INCLUDE COPY OF THIS FORM WITH NEXT COMMUNICATION TO APPLICANT.

**EXAMINER:** 

**DATE CONSIDERED:**